Area 2 Envirothon Aquatics Resource List 2024

1) **A Guide to Ohio Streams / Ohio Chapter of the American Fisheries Society**
   https://www.potomacaudubon.org/wp-content/uploads/2018/08/ohiostreamguide.pdf
   Pages: 5/1.0, 7/1.2, 9/1.4, 17/3.2, 18/3.3, 19/3.4, 21/4.1, 22/4.2, 23/4.3, 24/4.4,
   25/5.1, 27/5.3, 31/6.1, 32/6.2, 33/6.3, 34/6.4, 40/8.1

2) **Common Wetland Plants of Ohio Field Guide by Ohio Division of Wildlife**
   https://ohiodnr.gov/static/documents/wildlife/backyard-wildlife/Pub5530_WetlandPlantsWEB_R1221.pdf
   Page 45

3) **Trees of Ohio Field Guide by Ohio Division of Wildlife**
   https://ohiodnr.gov/static/documents/wildlife/backyard-wildlife/Pub%205509%20Trees%20of%20Ohio%20Field%20Guide.pdf
   Pages 12, 15, 40, and 46

4) **Ohio Field Guide to Aquatic Invasive Species**
   https://ohioseagrant.osu.edu/p/4j7wz/view/print
   Pages 120, 121, 130, 131, 132, 133

5) **Stream Fishes of Ohio Field Guide by Ohio Division of Wildlife**
   https://ohiodnr.gov/static/documents/wildlife/backyard-wildlife/pub5127%20Stream%20Fishes%20of%20Ohio%20Field%20Guide.pdf
   Pages 6-10

6) **Ohio Pond Management Handbook – A Guide to Managing Ponds for Fishing and Attracting Wildlife** by ODNR, Division of Wildlife- Publication 5432
   http://ohiodnr.gov/static/documents/wildlife/fish-management/Pond%20Management%20Pub432.pdf
   Pages 20, 21, 22, 29-30 and Page 37

7) **Amphibians of Ohio Field Guide by Ohio Division of Wildlife**
   https://ohiodnr.gov/static/documents/wildlife/backyard-wildlife/Amphibians%20of%20Ohio%20Field%20Guide%20pub348.pdf
   Pages 5, 6, 11,12,19, 20, 21, and 22

8) **Ohio Bird Conservation Initiative** Resources: Cavity Nesting Birds
   https://obcinet.org/resources/cavity-nesting-birds/
9) **Michigan State University Extension**:
   https://www.canr.msu.edu/news/inland_lake_habitats_critical_to_maintaining_healthy_lake_ecosystems
10) **HAB Brochure by Ohio Sea Grants Fact Sheets**
   https://epa.ohio.gov/static/Portals/35/inland_lakes/HABBrochure.pdf
11) **USEPA – NPDES page** https://www.epa.gov/npdes/npdes-permit-basics
12) **Ohio EPA -** *(Page 11 Table 4)*
   https://epa.ohio.gov/static/Portals/35/wqs/headwaters/TechRep_FishAmphibian_2002.pdf
13) **NOAA** - https://www.nwrfc.noaa.gov/info/water_cycle/hydrology.cgi
14) **Penn State University**: https://www.e-education.psu.edu/earth111/print/book/export/html/871
15) **Izaak Walton League of America** (Know Your Macros): https://www.iwla.org/water/resources-for-monitors